



CAMPER APPLICATION 2011
Camp Director with responsibility for Campers
Brooke Bateman,
106 E. 27th St, Merced CA 95340
Tel: (209) 769 4315 email iybrookeb@yahoo.com



Camper Information and Office:
USPO Box 110, 257 Belle Vue Road Atwater Ca 93301

We are pleased to announce our 2011 CAMP PACIFICA Summer Program for deaf and hard of hearing children. We are celebrating our 33rd year of providing exciting summer camp activities for children throughout California and Nevada. All of our camp sessions are held at Camp Pacifica located in the Sierra Nevada foothills. It is located on Highway 49 between Mariposa and Oakhurst near Awahnee.

Our camp program is open to boys and girls seven (7) to 15 years of age. Our Campers in Leadership Training program is for young adults ages 16 and 17. Campers enjoy an outdoor adventure while spending time with swimming, canoeing, horseback riding, arts and crafts, nature studies, field sports, archery, dance, drama and mime. All the typical summer camp activities are offered, plus great campfires, evening dances, and twilight programs.

All counselors are fluent in sign language and have experience working with children. The staff to camper ratio is one (1) counselor to five (5) campers for our Deaf Camp. We have a medical staff on site 24 hours a day.

There are two (2) sessions planned this year:

Session 1, 1st week camp July 25 - 30th (arriving the July 24th, leaving the 30th)

Session 2, August 1st -August 7th (arriving July 31th, leaving August 8th)

DEADLINE FOR ALL COMPLETED PAPER WORK JUNE 20TH 2011. NO EXCEPTIONS

Campers and parents, please choose the session you prefer and apply early! We are limited to the number of children that may attend each session, therefore, qualified campers are registered on a first come, first service basis until the camp sessions are filled.

Attached are a group of forms to be **completed** and returned in order to be considered. The forms are:

- Camper Application
- Information Sheet
- Health and Medical Record for Youth
- Authorization and Consent for Minor
- Angel Flight Air Transport Waiver
- **Proof of Medical Insurance (copy of card medical card)**

SUBMIT ALL COMPLETED FORMS AT THE SAME TIME

Upon receipt of all the necessary forms you will be contacted and, if your application is accepted, you will receive further information regarding the camp.

Please send **completed** forms to the **Director** address at top of this page

CALIFORNIA LIONS CAMP 2011

Spaces are limited, mail completed application to;
Director Brooke Bateman
106 E. 27th St, Merced CA 95340
Tel: (209) 769-4315 email: iybrookeb@yahoo.com

CAMPER APPLICATION

Please fill in completely

Is the camper: Male _____ Female _____

Circle Adult Shirt Size: **S M L XL XXL**

Campers Name: _____ Birth Date: _____ Age at Camp: _____

Address: _____

City: _____

State: _____ Zip: _____ Home Phone: _____ TTY? Yes _____ No _____

E-mail: _____ (write clearly please)

Cell Phone: _____

Other Phone: _____ What language is spoken in the home? _____

Is there an English user at home? Yes _____ No _____ If yes, who? _____

Apply for ONE session only:

_____ **July 25th – July 31st**
Deaf Camp Session 1

_____ **August 1st – August 8th**
Deaf Camp Session 2

Is the camper: Deaf _____ Hard of Hearing _____ Hearing Sibling _____

Camper communicates using? ASL _____ PSE _____ SEE _____ Cued Speech _____ Speaks _____

Please indicate the swimming ability of your child: Beginner _____ Intermediate _____ Advanced _____

Has your child been to camp before? Yes _____ No _____ How many years? _____ Name of camp: _____

What were some of their favorite activities? _____

Attach a recent photo here please

Name of child.....

Does your child have any emotional behavioral or medical conditions that the camp staff should be aware of? (Explain)

_____ C

California Lions Camp Incorporated does not provide health and accident insurance for the camper. Parents must carry their own insurance for their child or be prepared to pay the cost of any medical services required while at camp. Many medical service providers require a proof of insurance at the time medical services are rendered. Please provide a sticker card or other insurance identification prior to the camper arriving at camp. If the camper is not insured or does not provide Camp Pacifica with proof of insurance, please be prepared to pay \$25.00 to cover the cost of a supplemental medical insurance plan for coverage while the camper is attending Camp Pacifica. We ask that you supply us with the following information.

Insurance Company

Policy # _____ Group # _____ Medical # _____

SCHOOL INFORMATION (Please complete this section)

School Attending: _____ Teacher's Name: _____ Phone Number: _____

Address of School: _____ City: _____ State: _____ Zip: _____

PARENT AND CAMPER AGREEMENT

The camper will follow camp rules and respect all individuals at camp including the campers, staff, equipment and camp property. Parents are required to pay for any damage done to personal property or camp property. Absolutely no weapons, alcohol, or illegal drugs are permitted. If the camper repeatedly disobeys any rules or displays behavior that places themselves, other campers, or staff in danger, the parents will be notified to come to Camp Pacifica and take their child home.

Camper's Signature Date

Parent's/Guardian's Signature Date

Before a camper may be considered, please return completed: the "Camper Application", "Information Sheet", "Health and Medical Record for Youth", and "Authorization and Consent for Minor". Also submit the Angel Flight "Medical Release" and "Air Transportation Waiver" if you are requesting air transportation.

**SUBMIT ALL FORMS AS SOON AS POSSIBLE BUT AT THE SAME TIME!
AND WELL BEFORE THE DEADLINE JUNE 20TH 2011
THANK YOU.**



HEALTH AND MEDICAL RECORD



Name: _____ Date: _____

Address: _____ City: _____ State: _____ Zip: _____

Person to contact for medical emergency

Name: _____ Relationship: _____ Parent _____ Guardian

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____ Other Instructions: _____

FILL OUT THIS PAGE COMPLETELY then take it to your physician or usual source of medical care (clinic, health center, etc.) for the examination.

HEALTH HISTORY

To be signed by parents of those under 18 years of age.

HAVE OR SUBJECT TO: (Check if Yes)

- Asthma fainting spells convulsions heart trouble diabetes (type) _____
- Swimming or sport restrictions allergy or reaction to any medication other _____

Describe: _____

Check here if none of the above applies

IMMUNIZATION	Date of Last Inoculation	IMMUNIZATION	Date of last Inoculation
tetanux toxoid	_____	measles	_____
polio	_____	German measles	_____
mumps	_____	diphtheria	_____

HAVE DIFFICULTY WITH: (Check if Yes)

- eyes, ears, nose, throat digestion bed-wetting measles chicken pox German measles
- lungs menstrual problems sleepwalking mumps whooping cough diphtheria

LIST ALL MEDICATIONS TO BE CONTINUED WHILE AT CAMP

Medication	Dosage	Time

Special dietary needs? _____ Vegetarian? _____

Any restriction of activity for medical reasons? Explain: _____

PARENT AUTHORIZATION

This health history is correct so far as I know, and the person herein described has permission to engage in all prescribed activities, except as noted by me and the physician. In the event I cannot be reached in an emergency, I hereby give permission to the physician, selected by the adult leader in charge, to hospitalize, secure proper anesthesia, or to order injection or surgery for my child.

Parent or Guardian Signature: _____ Date: _____

NOTE: Above information and medical record on the reverse side are to be shared with adult leader and those responsible for camp and special activities including transportation.

THIS PART OF THE FORM IS TO BE COMPLETED AND SIGNED BY A LICENSED PHYSICIAN OR PERSON LICENSED TO PROVIDE MEDICAL INFORMATION AND ASSESSMENT.

MEDICAL EVALUATION

TO PHYSICIAN: review health history. If incomplete, please ask that this essential information be provided for your use. If health history of individual so indicates, a full examination should be performed.

SIGNIFICANT PAST HISTORY:

PART A – Use this part ONLY if applicant has had an exam within the past 2 (two) years. If not, skip to Part B.

Physician's Health Memorandum

(To be completed annually when complete physical examination is not done)

Name _____ last had a medical examination on (Date) _____ and no contraindication to their participation in any activity was found except as noted below.

Individual should be restricted from _____

Individual is susceptible (or allergic) to _____

Other instructions: _____

PART B – For use if applicant has NOT had a physical examination within the past 2 (two) years.

Physical Examination

Vision R 20/ _____ L 20/ _____ B.P. _____ With glasses R 20/ _____ L 20/ _____

- | | | | | | | | |
|------------|--------------------------|-------------------------|--------------------------|--------------------------|--------------------------|---------------------------|--------------------------|
| 1. Eyes | <input type="checkbox"/> | 7. Thyroid | <input type="checkbox"/> | 12. Abdomen | <input type="checkbox"/> | 17. Skin (acne and scars) | <input type="checkbox"/> |
| 2. Ears | <input type="checkbox"/> | 8. Lymph nodes | <input type="checkbox"/> | 13. Hernia | <input type="checkbox"/> | 18. Reflexes | <input type="checkbox"/> |
| 3. Hearing | <input type="checkbox"/> | 9. Chest (gynecomastia) | <input type="checkbox"/> | 14. Genitalia (maturity) | <input type="checkbox"/> | 19. Pilonidal sinus | <input type="checkbox"/> |
| 4. Nose | <input type="checkbox"/> | 10. Heart | <input type="checkbox"/> | 15. Extremities (joints) | <input type="checkbox"/> | 20. Speech | <input type="checkbox"/> |
| 5. Throat | <input type="checkbox"/> | 11. Lungs | <input type="checkbox"/> | 16. Skeletal (scoliosis) | <input type="checkbox"/> | 21. Emotional adjustment | <input type="checkbox"/> |
| 6. Teeth | <input type="checkbox"/> | | | | | | |

Required Tests: Urinalysis Sugar? _____ Albumin? _____

If indicated: Blood count _____ Chest plate _____ Tine Test _____

Should be restricted from: _____

Individual is susceptible (or allergic) to: _____

Other Instructions: _____

Physician's Assessment

This person appears to be fit to participate in:

Camping and Hiking _____ Water Sports _____ Competitive sports _____

This person may request transportation assistance from Angel Flight. Please confirm that this patient is medically stable and may fly in a small non-pressurized aircraft. YES NO

Please indicate the applicants: Height _____ Weight _____

Date: _____ Signature: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Fax: _____ Email: _____



CALIFORNIA LIONS CAMP



AUTHORIZATION AND CONSENT FOR MINOR

Or young person not emancipated
CCP 25.8 AND PENAL CODE SECTION 12552

Name of Camper

Date of Birth

The undersigned do hereby authorize California Lions Camp Incorporated or such substitute they may designate as agent for the undersigned to consent to any x-ray examination, anesthetic, medical, dental or surgical diagnosis or treatment and hospital care for the above minor which is deemed advisable by and to be rendered under the general or special supervision of any physician and surgeon, licensed under the provision of the Medical Practice Act or any dentist under the Dental Practice Act, whether such diagnosis or treatment is rendered at the office of said physician or dentist, at a hospital, at Camp Pacifica or elsewhere. The undersigned further authorizes the California Lions Camp to use a photographic likeness of the camper in its publicity, publications, films and videos.

This authorization will remain effective while the above minor is in route to or from or involved or participating in any California Lions Camp, Incorporated program or activity, unless revoked in writing by the undersigned, and delivered to the aforementioned agent.

Date: _____

Father/Guardian (Signature)

Mother/Guardian (Signature)

Father/Guardian (Print)

Mother/Guardian (Print)

Address

Address

City State Zip

City State Zip

Home Phone #

Home Phone #

Work Phone #

Work Phone #

Email

Email

Fax #

Fax #